

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GGSSS SONIPAT
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	3490
4	COMPLETE ADDRESS WITH PIN CODE	MURTHAL ADDA CHOWK, NEAR BUS STAND, SONIPAT, SONIPAT, HARYANA - 131001
5	PRINCIPAL NAME	Mrs. Suman Bala
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	pmsgriggsssonipat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415343490

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pmsgriggsssonipat.in/Docs/B1_20240430070819945.pdf">https://pmsgriggsssonipat.in/Docs/B1_20240430070819945.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmsgriggsssonipat.in/Docs/T1_20240430070741945.pdf">https://pmsgriggsssonipat.in/Docs/T1_20240430070741945.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmsgriggsssonipat.in/Docs/B3_20240429111740037.pdf">https://pmsgriggsssonipat.in/Docs/B3_20240429111740037.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmsgriggsssonipat.in/Docs/B3_1_20240430070803398.pdf">https://pmsgriggsssonipat.in/Docs/B3_1_20240430070803398.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmsgriggsssonipat.in/Docs/B5_20240429133903875.pdf">https://pmsgriggsssonipat.in/Docs/B5_20240429133903875.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pmsgriggsssonipat.in/Docs/B6_20240429133920672.pdf">https://pmsgriggsssonipat.in/Docs/B6_20240429133920672.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmsgriggsssonipat.in/Docs/SD_20240429111800146.pdf">https://pmsgriggsssonipat.in/Docs/SD_20240429111800146.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmsgriggsssonipat.in/Docs/B8_20240429133939095.pdf">https://pmsgriggsssonipat.in/Docs/B8_20240429133939095.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmshriggsssonipat.in/Docs/C1_20240429112227246.pdf">https://pmshriggsssonipat.in/Docs/C1_20240429112227246.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmshriggsssonipat.in/Docs/C2_20240429134220332.pdf">https://pmshriggsssonipat.in/Docs/C2_20240429134220332.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmshriggsssonipat.in/Docs/C3_20240429112327496.pdf">https://pmshriggsssonipat.in/Docs/C3_20240429112327496.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmshriggsssonipat.in/Docs/C4_20240429112338262.pdf">https://pmshriggsssonipat.in/Docs/C4_20240429112338262.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmshriggsssonipat.in/Docs/R1_20240430070448675.pdf">https://pmshriggsssonipat.in/Docs/R1_20240430070448675.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Suman Bala
2	TOTAL NO. OF TEACHERS	63
	PGT	51
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	0.67
4	DETAILS OF SPECIAL EDUCATOR	Smt. Shashi Bala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Smt. Sneha Lata

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	359	164	45.68	10th result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	429	300	69.93	12th result

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8321
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 45
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	